

FISH RICHARDSON P.C.

F

4225 Executive Square
Suite 1400
La Jolla, California
92037

Telephone
619 678-5070

Facsimile
619 678-5099

Web Site
www.fr.com

Jc135 U.S. PTO
09/21/1718
12/14/98

Frederick P. Fish
1855-1930

W.K. Richardson
1859-1951

December 14, 1998

Attorney Docket No.: 08305/015001

Box Patent Application

Assistant Commissioner for Patents
Washington, DC 20231

Presented for filing is a new provisional-to-utility patent application of:

Applicant: ERIC R. FOSSUM
Title: THREE-SIDED BUTTABLE CMOS IMAGE SENSOR

Enclosed are the following papers, including all those required to receive a filing date under 37 CFR §1.53(b):

	<u>Pages</u>
Specification	6
Claims	3
Abstract	1
Declaration	[To Be Filed At A Later Date]
Drawing(s)	2

Enclosures:
• Postcard.

Under 35 USC §119(e)(1), this application claims the benefit of prior U.S. provisional application 60/069,700, filed December 16, 1997.

"EXPRESS MAIL" Mailing Label Number FM32746331440

Date of Deposit 12-14-98
I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Dee Ann Clark
DEE ANN CLARK

12/14/98
Jc135 U.S. PTO
09/21/1718
12/14/98

BOSTON
NEW YORK
SILICON VALLEY
SOUTHERN CALIFORNIA
TWIN CITIES
WASHINGTON, DC

BOX PATENT APPLICATION

December 14, 1998

Page 2

This application is entitled to small entity status. A small entity statement will be filed at a later date.

Basic filing fee	\$ 0.00
Total claims in excess of 20 times \$11.00	0.00
Independent claims in excess of 3 times \$41.00	0.00
Multiple dependent claims	0.00
Total filing fee:	\$ 0.00

No filing fee is being paid at this time. Please apply any other required fees, **EXCEPT FOR THE FILING FEE**, to deposit account 06-1050, referencing the attorney docket number shown above. A duplicate copy of this transmittal letter is attached.


If this application is found to be INCOMPLETE, or if a telephone conference would otherwise be helpful, please call the undersigned at 619/678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

Scott C. Harris
Fish & Richardson P.C.
4225 Executive Square, Suite 1400
La Jolla, CA 92037

Respectfully submitted,


Scott C. Harris
Reg. No. 32,030

Enclosures
77326

619/678-5070